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**MAR 12 2007**

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PACSIMILE SUBMISSION UNDER 37 CFR 1.8

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TO:	FROM:
Mail Stop: Amendment Attn.: Wilson W. Tsui	Kent J. Sieffert
COMPANY:	DATE:
U.S. Patent & Trademark Office	MARCH 12, 2007
FAX NUMBER:	TOTAL NO. OF PAGES INCLUDING COVER:
571-273-8300	13
PHONE NUMBER:	SENDER'S REFERENCE NUMBER:
571-272-7596	58830US002 (1004-079US01)
RE:	APPLICATION SERIAL NUMBER:
Amendment to OA dated 12.12.06	10/644,486

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PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Shannon M. Zimmerman; Confirmation No. 7396  
Joseph R. Bechtel;  
Nicholas J. Nystrom

Serial No.: 10/644,486

Filed: August 20, 2003 Customer No.: 32692

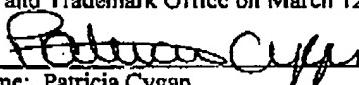
Examiner: Wilson W. Tsui

Group Art Unit: 2178

Docket No.: 58830US002  
(1004-079US01)

Title: CENTRALIZED MANAGEMENT OF PACKAGING DATA WITH  
ARTWORK IMPORATION MODULE

CERTIFICATE UNDER 37 CFR 1.8 I hereby certify that this correspondence is being transmitted  
via facsimile to the United States Patent and Trademark Office on March 12, 2007.

By:   
Name: Patricia Cygan

MAIL STOP AMENDMENT  
Commissioner for Patents  
Alexandria, VA 22313-1450

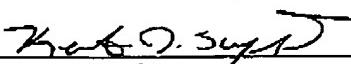
Sir:

We are transmitting herewith the attached correspondence relating to this application:

- Transmittal sheet containing Certificate of Mailing  
 Amendment (11 pgs.)  
 No additional fee is required

Please apply any charges not covered, or any credits, to Deposit Account No. 50-1778.

Date:  
March 12, 2007

By:   
Name: Kent J. Sieffert  
Reg. No.: 41,312

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**MAR 12 2007****PATENT****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant:	Shannon M. Zimmerman; Joseph R. Bechtel; Nicholas J. Nystrom	Confirmation No.	7396
Serial No.:	10/644,486		
Filed:	August 20, 2003	Customer No.:	32692
Examiner:	Wilson W. Tsui		
Group Art Unit:	2178		
Docket No.:	58830US002 (1004-079US01)		
Title:	<b>CENTRALIZED MANAGEMENT OF PACKAGING DATA WITH ARTWORK IMPORATION MODULE</b>		

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**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed December 12, 2006, the period of response for which runs through March 12, 2007, please amend the application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 9 of this paper.